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NO. 6

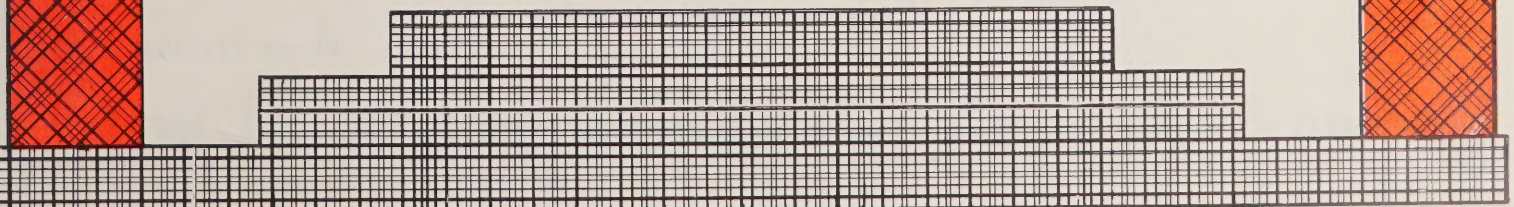


L. FRANK JONES, 32°
Newly Elected Potentate of Sudan Temple



REGULAR MEETING
NEW BERN LODGE OF PERFECTION NO. 6
Monday Night, February 14, 1977
8:00 P.M.

— Refreshments —



THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except June, July, August
and September by NEW BERN SCOT-
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ROBERT L. PUGH *Editor*
FLORIE G. DILL *Ass't. Editor*

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Vol. 20 No. 6
New Bern, N. C. February, 1977

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	E. W. Paul, Jr.
Senior Warden	Reynold S. Davenport
Junior Warden	Johnny R. West
Orator	Guy Langston
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Prelate	Jesse C. Vail
Master of Ceremonies	C. W. Guptill
Expert	C. F. Dickinson, Sr.
Ass't. Expert	William C. Kellum
Capt. of the Host	J. R. Laughinghouse
Tiler	S. E. Pittman
Trustee	S. Frank Noble, Jr.

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Junior Warden	E. W. Paul, Jr.
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Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Johnny R. West
Expert	Elwood E. Cayton, Sr.
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Orator	Nat. M. Baxter
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Jesse Laughinghouse
Turcopiller	Oscar J. Aldridge
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1st Deacon	George E. Roberts
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THE BAGPIPE



SECRETARY'S PAGE

Politically we are now in the first year of our third century of existence as a nation. Last year, we celebrated our 200th anniversary in many different ways. Masonry played a great part in those celebrations and in the Scottish Rite we featured our heritage at each Reunion. Consequently, we feel that Masons throughout North Carolina have been made more conscious of the glorious heritage which is ours and at the same time, the Masonic fraternity has played a dramatic role for emphasizing its appreciation for all of the contributions made by the founding fathers and our early leaders.

Now that the Bicentennial celebrations are over, however, we must not let up in our enthusiasm for high moral standards and ethical conduct in all of our people, and especially in our leaders. The challenge confronting us now and in the future is a tremendous one and in the solution of these problems which confront us, we have every right to draw upon a skilled and capable leadership to provide for us a safe pathway into the future.

This is the gospel that the Scottish Rite continues to preach. In the Valley of New Bern we have consistently emphasized these virtues and we want our people to know that our dedication of these virtues will continue to inspire us. Accordingly, we have designated this forthcoming Reunion as the "New Horizons Reunion" and we intend to point out the new horizons that are ours as Masons and as non-Masons.

The various Scottish Rite Clubs in our Valley are urged to begin their efforts now, pointing to the "New Horizons Reunion". This can be, and it should be, our greatest Reunion and if we begin at once to stimulate the interest among our clubs we are confident that the class of candidates will be an excellent reflection of a tremendous, wholehearted, and enthusiastic endeavor on the part of all of our Scottish Rite Masons.

Masons and Shriners throughout the State were shocked in the early part of December to learn that Brother Nelson B. Banks, Recorder of Sudan Temple and Director of the Work for the New Bern Valley of the Scottish Rite, had suffered a heart attack. This attack occurred near the city of Kinston and fortunately, he was near an excellent hospital. After treatment there for a period of three weeks, he has returned to his home in New Bern where he is now holding forth in a period of recuperation. He is doing fine and is planning for himself a program of reduced activities leading to the time when he will be completely restored.

Sincerely and fraternally,

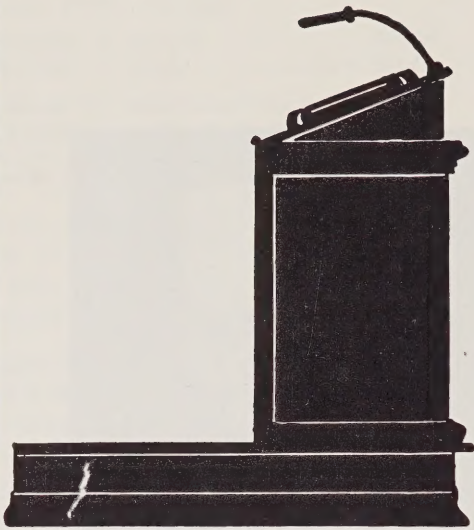
R. L. Pugh

Robert L. Pugh, 33°
Secretary



R. L. PUGH, 33°

"NEW HORIZONS REUNION" — APRIL 12, 13 and 14



TRM

From The Classroom



BY EDWARD P. BLAIR, 33° CLASS LECTURER

HOW TO ENJOY SCOTTISH MASONRY

Our Blue Lodge Masonry has been defined as a "Fellowship seeking to bring men together, the better to teach them to honor and to love one another." This is a noble vision and no one attempting to estimate the real underlying meaning of the human race can afford to ignore it. Be he a Prince or a Peasant, the door of Masonry is barred against him until he confesses his faith in God, the Supreme Architect of the Universe.

I love to think that Scottish Rite Masonry is the mountain top of our entire Masonic System. *How, then do we enjoy Scottish Rite Masonry?* Our Scottish Rite Masonry exists as a Philosophy which lights up the world around it, like a sunrise bringing meaning out of mystery and adds dignity to one's own being. Its' first real enjoyment comes from looking within; new concepts of meaning are continually pointed out as we view ourself and our possibilities as never before. No one has yet fathomed the deep springs of truth that come from Scottish Masonry. It sets one's feet on higher ground and invests him with the Spirit and will to move forward. It makes for government without tyranny; religion without superstition. It is not out to destroy men but win them over to a higher and greater fellowship.

I have heard of ministers that protested the meaning of our Movement. This is like trying to estimate the beauty and value of a stained glass window from the outside. It can not be done. You must, first, go inside the building and

look at it from within, to appreciate its beauty and meaning. Some of our greatest ministers belong to our Movement; their view from within illumined a whole new world for them, as it does for us.

As to whether men enjoy Scottish Rite Masonry will depend on whether they first grasp the meaning of its symbolism and its high ideals of Masonry. One of the first lessons every entrant into Masonry learns is that it "is a peculiar system of morality veiled in allegory and illustrated by symbols." It is to be deplored that some Brethren are content merely to be informed of that and do not trouble to understand the meaning of these symbols. The deeper things in Masonry cannot be communicated to another by a mere recital of its ritual. Each man has thoughtfully to discover and learn for himself, this he does in higher Masonry. The ceremonial, the enforcement of the high principles of Scottish Masonry, and the display of its symbols are features of Scottish Masonry to which we are accustomed, but the inward, intellectual and spiritual meaning which they represent are only discerned by those brethren who have vision and discernment to grasp them. "He that hath ears to hear, then, let him hear." For example, is it too much to say that Higher Masonry, by means of its ceremonies, offers to those who have eyes to see a philosophy of the spiritual life of man?

So it is in Scottish Masonry; at first we are baffled and perplexed, and it is not until we seriously follow its symbolism that we come to understand its idealism and charm. As its meaning dawns upon us, we are charmed with its

rich symbolism and the impassioned thrill of its ritual, and we come to understand its place in society, in building up a vast brotherhood uniting men of every language and colour.

Scottish Masonry, though highly organized, is a system of thought and practice always providing and enforcing some great spiritual truth, and it should be the supreme aim of every man entering within its portals to understand these aspects of spiritual truth, with a view to their full expression in daily life and practice.

Self-sacrifice and service must be daily developments in the life and character of a Mason. No man can learn the truth of Scottish Masonry for another, and no man can learn it alone. Our wonderful Movement brings men together in mutual respect, sympathy, and good will, and teaches them that manhood is best developed by self-sacrifice and service, making the heart a sanctuary of faith, a shrine of love, and an altar of purity and hope. It is this that enables Scottish Masonry to unite men of varied types, education and status into one great and enduring fellowship.

Thus, within our own soul do we find our place and our work here on earth and then we see the real enjoyment of Scottish Masonry. The crown is not here, but it fits us for our place there.

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

L. Frank Jones, 32°, Elected Potentate of Sudan Temple

Scottish Rite Masons in the Valley of New Bern are proud to announce the fraternal achievement of one of its members, Leonard Franklin (Frank) Jones, 32°, who on Saturday, January 22nd, was installed as Potentate of Sudan Temple in New Bern, succeeding David C. Smith, who had served in that capacity during the year 1976.

Brother Jones is a native of Walhalla, S. C. and was born March 9, 1919. He was educated in the city schools and after completing high school in 1935 he entered Clemson University and was graduated in 1939 with a degree of Bachelor of Civil Engineering. Upon graduation he entered the construction field with C. M. Guest & Sons of Anderson, S. C. In 1943 he entered the Service and served as an officer in the United States Navy aboard a minesweeper and in the Sea Bees. His military service was ended in early 1946 and he entered business in Rocky Mount as Vice President and General Manager of Modern Builders, Inc., General Contractors. In 1976 he became President of the Company.

He became a Mason in November 1950, and was raised to Master Mason in February, 1951 and is a member of Twin County Lodge No. 729. He is a member, and has served as presiding officer of the York Rite Bodies of Rocky Mount, a member of the Scottish Rite Bodies of Enfield, N. C. and New Bern, N. C., and is Past President of the Rocky Mount

Scottish Rite Club. He was created a noble in Sudan Temple in 1951 and from 1957 until his appointment as Outer Guard in 1968 he served on the Temple Staff of Sudan Temple as Promotional Director of the Widows Fund.

He has been on the Board of Directors and is Past President of the Benvenue Country Club, Civitan Club, and Rocky Mount Children's Museum; and is a mem-

ber of the First United Methodist Church of Rocky Mount.

He was married in 1941 to the former Maxine Schreibner of Massachusetts and they have three children: Leonard Franklin, Jr., Marilyn Jean, and Patricia Anne; and two grandsons, Frank III, and Cris.

Scottish Rite Masons are proud of Brother Jones' achievement and extend best wishes to him for a most successful year.

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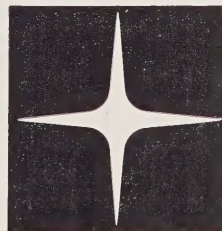
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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14



IF YOU WERE

If you were busy being kind,
Before you knew it, you would find
You'd soon forget to think 'twas true
That some one was unkind to you.
If you were busy being glad
And cheering people who are sad,
Although your heart might ache a bit,
You'd soon forget to notice it.
If you were busy being good
And doing just the best you could.
You'd not have to blame some man
Who's doing just the best he can.
If you were busy being right.
You'd find yourself too busy quite
To criticize your neighbor long
Because he's busy being wrong.

—Author Unknown

* * * * *

Speaking in Quotes: A pessimist is one
who feels bad when he feels good for fear
he'll feel worse when he feels better.

—Woodbine Twiner

* * *

One way to live longer is to cut out all
the things that make you want to live
longer.

* * *

It's better to help others get on than
to tell them where to get off.

You're getting old when you don't care
where your wife goes, just so you don't
have to go along.

* * *

There are three ways in which a man
can wear his hair: parted, unparted, de-
parted.

* * *

There is little chance for people to get
together as long as most of us want to
be in the front of the bus, the back of
the church, and the middle of the road.

* * * * *

Speaking with the Ladies: The age of
some women is like the speedometer on

a used car - you know it's set back but
you don't know how far.

* * *

Careful grooming and a smooth paint
job will take 20 years off a woman's true
age. But you can't fool a long flight of
stairs.

* * *

The clothes that make a woman break
a man.

* * *

A woman wears a sweater to accen-
tuate the positive and a girdle to elim-
inate the negative.

* * *

Every man needs a wife because there
are a number of things that go wrong
that one can't blame on the government.

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

There are two kinds of sweater girls - them that fits 'em, and them that knits 'em.

— The Scandal Sheet (Graham, Texas)

* * * * *

Speaking in Jest: A weekend golfer, having four-putted the last hole, threw his clubs into the golf cart and drove towards the club house. Arriving there, he saw a squad car parked by the entrance. As he walked toward the locker room, a policeman stopped him. "Did you drive from the fifteenth tee about half an hour ago?" the officer asked.

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"Yes."

"Did you hook your ball over those trees and off the course?"

"Yes, as a matter of fact, I did," replied the puzzled golfer.

With anger in his voice, the policeman continued, "Your ball sailed out on the highway, cracked the windshield of a woman's car; she couldn't see where she was going and ran into a fire truck; the fire truck couldn't get to the fire and a house burned down! What are you going to do about it?"

The golfer pondered a moment, picked up his driver, and said: "Well, I think I'm going to open my stance a little and move my left thumb around farther to my left side."

* * *

Two drunks wandered into a zoo and as they staggered past a lion's cage, the king of beasts let out a terrific roar.

"C'mon, let's get out of here," said the first drunk.

"You go ahead if you want to," replied his more inebriated cohort. "I'm gonna stay for the movie!"

* * * * *

Speaking from His Book: Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

1 Corinthians 13:8

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Information For Non-Masons

Are you interested in some type of reading matter which you can present to non-Masons to solicit their interest in Masonic membership? Actually there are thousands of these Brethren who need to know something of what Masonry is all about.

We will now have in large quantities a pamphlet featuring an article written by our Sovereign Grand Commander, Ill. Henry C. Clausen, 33°, entitled "To a Non-Mason: You must Seek Masonic Membership!". It is a clear and concise story of the part Masonry has played in our history and of some of the great concerns which have been Masonry's objectives throughout the years.

With even no thought of solicitation at all, this material ought to be presented to our non-Masonic public and it is hoped that you will be able to use it to advantage. Let us know how many copies you need and we will be glad to provide them for you.

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

SOMETHING ELSE

Reynold Davenport, 33°

I've just been reading where our nearest star is almost 26 trillion miles from Earth. That is really a little farther than I would have thought, but I don't propose to argue about it. Actually, they could have said it was two million miles, or maybe three billion miles, it just wouldn't have made all that much difference to me. Not as a practical matter, you understand.

I figure if you left Earth and drove at 55 mph for 10 hours each day, 365 days a year, it would take something like 130 million years to get to that star. That's bad enough. But, you know, even if we had a rocket that could make a million miles an hour, and even if we had some way to refuel it in flight, it would take that thing almost three thousand years to make the one-way trip.

My pocket calculator wouldn't handle those kind of figures and I had to work them out with pencil and paper. That means there is the possibility - nay, probability - of all kinds of errors in them. Any way you look at it or figure it, though, it's a doggoned far piece to our nearest star. It doesn't even justify thinking about the stars on beyond it. Not for me, it doesn't.

I have no idea how the astronomers arrived at the 26-trillion mile figure. It is a breed of mathematics unfamiliar to me. I surely can't think of any way to prove them wrong - or right. Of course, now, they've had right much time to work things out; the Egyptians are said to have been making astronomical observations and calculations as far back as 4200 B.C. I would have needed more years than that.



Reynold S. Davenport, 33°

So it looks like any prospective space-dwellers will have to look around a little closer home for another world on which to settle - one they can somehow get to.

We've been to the moon several times and if any choice building lots were found on it they haven't been subdivided and advertised yet.

Now we have a couple of robots looking things over on Mars. The reports they are sending back don't put you much in mind of Miami Beach, or Sun Valley, or Mackeys. You don't hear any sparkling predictions about a population explosion on Mars erupting any time soon.

It's probably just as well. It takes 22 minutes for a radio signal from Earth to reach Mars. It would be awfully frustrating to be up there, or out there, whichever, making a phone call home and have to wait 44 minutes to hear a "hello."

You ask who is talking and 44 minutes minutes later they tell you, then you realize it took you an hour and a half to find out you had a wrong number.

Mail service would be even worse. Much

worse. I estimate it would even take several days more to get a package to Mars than it now does to Norfolk. Here again, my pocket calculator doesn't display enough digits to handle the problem.

Every time I think about those robots on Mars, scratching around in the surface and making pictures, I get to wishing I could somehow scoot up there, or out there - I still haven't figured out which it is, and get right in front of one of the cameras. What I'd do would be cross my eyes, stick my thumbs in my ears and wiggle my fingers, and stick out my tongue - with an artichoke on it. I'll betcha that would liven up the program some.

And I would bury a wad of chewing gum right where I knew the thing was going to dig. Maybe I'd sprinkle a little tobacco down there, and drop a bar of soap in the hole - just for variety, you see. When they got through analyzing those diggings we'd have some of the most thoroughly frustrated scientists ever, unless you count those scientists that are trying to find cures and preventatives for the common cold.

I've been sort of intrigued with the space doings all along. I would particularly like to get shot off in one of those capsules and circle Earth a few times. I'd want to come right back, you understand. I haven't read anything about or seen any pictures of any surface other than Mother Earth that I'd want to set foot on. When you start talking about the moon, and Mars, and the nearest star, then I'm content to just read about it, and hear about it, and look at pictures of it, and bore others with my ideas about it. Had enough?

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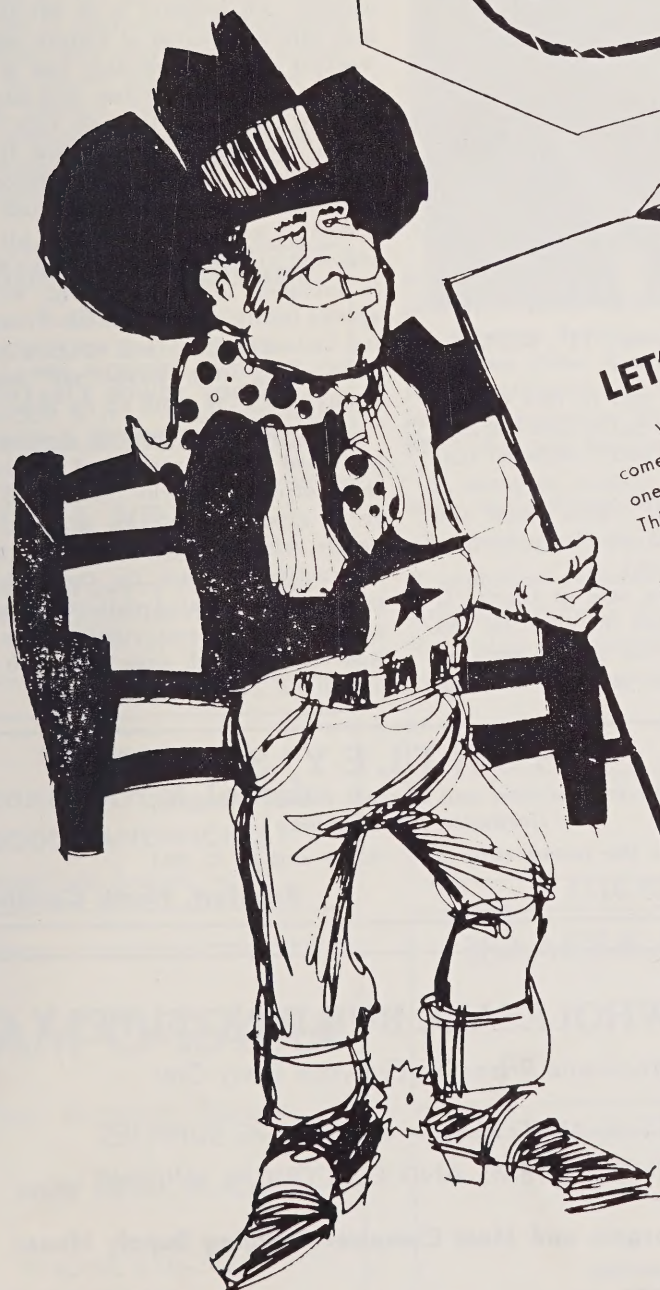
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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

Well HOWDY...

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THREE DAYS
APRIL
12, 13 and 14, 1977

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TO MAKE THIS AN
OUTSTANDING
CLASS



LET'S OPEN THE DOOR

We all know how much Scottish Rite can come to mean to a brother Mason who has for one reason or another not gone beyond the Third Degree.

The door to Scottish Rite is not locked but it may need to be swung open by you so that a Blue Lodge brother can pass through.

When he does he will benefit through the philosophical teachings of the Rite and he will increase his circle of friends to include men who have a common background of reverence for the Fatherhood of God and the Brotherhood of Man.

It is our responsibility and privilege to see that qualified Master Masons are invited to see-
tition for membership in Scottish Rite. It is im-
portant that we constantly revitalize our organi-
zation with new young blood to meet the chal-
lenges of these times.

REUNION DATES: APRIL 12, 13 and 14, 1977

"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

Good Weather For Tough Guys

The other day I read an excellent commentary on what life is all about. A man remarked to his friend, "It's a nice day, but the wind is cold," whereupon a lad who was standing by commented, "It's good weather for tough guys." How right he was! If a man is tough he will glory in bad weather.

There are two things which show how relevant Masonry is to our present time: it is a power which toughens character and what the world deems bad weather is good weather for Masons. That Masonry is a power which toughens character is clearly seen by even the casual observer. This toughness baffles our contemporaries. In this respect, what ought never to be forgotten is, that the morals and dogma of Scottish Rite Masonry leave the reader in no doubt that our teachings, through drama and study, are intended for the essentially tough in body and soul. I never sit at a Scottish Rite Reunion without this fact continually burning its truth into my soul. Such searching questions are asked! Such compelling lessons are taught! They drive the well-thinking man to self-examination and renewed dedication to the things which really count in this earthly existence.

Masonry appeals to our strength and inspiringly links it to the soul-absorbing task of changing the world. The "designs" are set out in uncompromising terms. Fulfilling those "designs" means self-surrender, self-discipline, and sacrifice in preparation for conflict and conquest. It is



Rev. Clyde G. McCarver, 32°, K.C.C.H.

nothing less than a call to live day by day with the Great Architect and learning how to become spiritually tough so that we might serve the highest purposes of the Kingdom of God. Faith, belief and loyalty are subjected to fierce testing. (Remember Constance!)

Regretfully we have said at times "If only we could have had the devotion and energy!" But the truth is we have so often failed to present Masonry as being

comparable to contemporary needs which challenged a man's strength! The modern world has no place for "sissies"; it wants tough guys. Masonry must be shown to be a fellowship where people develop toughness of character and are trained for the hazards of temptation and conflict. Then there will be meaning to the words of the poet:

Fierce may be the conflict,
Strong may be the foe
But the King's own army
None can overthrow.

With the possession of a tried faith and a robustness of character, it can be confidently asserted that what the world deems bad weather is good weather for Masons. All evidence is on our side. The leap into any period of history where the weather was distressingly bad is to discover a spirit of heroism and daring adventure on the part of all true Masons. When the conditions are bad from the world's point of view, then Masonry displays an indomitable spirit and should present a united front against all that is vile and vicious and degrading. Masonry is intended to challenge the world. It speaks boldly and denounces wrong in all its blatant forms; and it goes joyously establishing 'the house not made by hands' with the wind on its face.

Historians will have a glorious story to record of endurance and toughness of those of our Rite who turned bad weather to good account. An army of tough people, who know how to take it and use destructive elements for the higher purposes of the Great Architect - this is our need. The lad was right; it is "good weather for tough guys." Care to enlist? SO MOTE IT BE!

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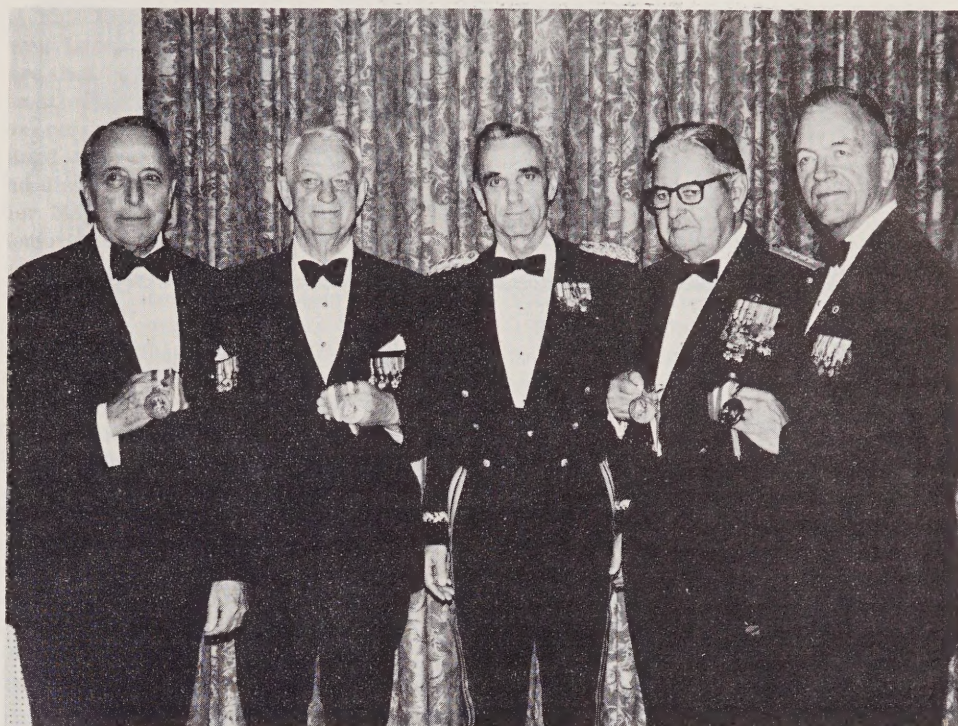
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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

Scottish Rite Mason Signally Honored

Brethren in the Valley of New Bern will be pleased to know of a recent honor which was conferred upon one of our distinguished members, Lt. Gen. and Brother Willard Pearson, 33°. Brother Pearson has been featured in our BAGPIPE a number of times in recent years on occasions when he was signally honored. Incidentally, he was elected by our Supreme Council last October to receive the 33°, but could not be present in Washington at the time for its conferral; however, last October 18th as the Scottish Rite Bodies in the Valley of Charlotte were beginning their Reunion, their degree team graciously agreed to confer the Thirty-third Degree upon Brother Pearson. They did this in a magnificent manner, which always characterizes their degree work, and Brother Pearson on the following morning



HONORED—Lt. Gen. Willard Pearson USA (Ret), (center), superintendent of Valley Forge Military Academy and Junior College, Wayne, Pa., who was recently coroneted 33° by the Charlotte Consistory, joins Army, Navy, Air Force and Marine senior officers who received the Union League of Philadelphia's Bicentennial Medal in recognition of armed forces contributions to the U. S. during the past 200 years. They are (from left) Gen. Lyman L. Lemnitzer USA (Ret), Admiral Arleigh Burke USN (Ret), Gen. Curtis E. LeMay USAF (Ret) and Gen. Leonard F. Chapman, Jr. USMC (Ret).

made an inspiring address to the Charlotte Brethren, and especially to the class of candidates gathered at that time. We, therefore, welcome Brother Pearson as our newest 33° member.

In addition to this honor, our distinguished Brother has received a signal honor from the Union League of Philadelphia as illustrated in the picture accompanying this article and as described in the public information release above.

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

SCOTTISH RITE CLUBS



Albert Pike

Scottish Rite Club

The "Albert Pike Scottish Rite Club" held its regular meeting informally on Jan. 3, 1977, at which time discussions of plans to get the club active again were heard from many sources. Owing to the activities of the holidays, it was impossible to create much enthusiasm. However, now that the "Bicentennial 1976" year has past, we are on our way into the unknown of 1977. Reviewing the history of man being developed from its beginning through Ancient, European, and American experience, I was deeply impressed with the loyalty of and dedication of the many brethren, who make the great teachings and experiences, of the ages, come alive in Freemasonry.

A number of years ago congress added the words "under God" to the Pledge of Allegiance to the American flag. In so doing the legislators expressed the underlying faith of our nation. Abraham Lincoln expressed the same faith in his immortal Gettysburg Address, in which he said, "This nation under God, shall have a new birth of freedom."

We assume this expression to mean that, as a nation, we are to live under God's dominion, and to be governed under His authority. This concept fits in with the Psalmist's declaration that

"righteousness exalteth a nation." However, these are only empty words in any land whose people are not reconciled with God.

What, we might ask, does "righteousness" mean? It surely should mean more than set rules, rituals, traditions, and pious expressions and behavior patterns to fit certain occasions. Ancient Israel, as Scripture clearly shows, practiced all these and more, yet fell completely apart as a nation.

When we speak of the righteousness of God, we mean the rightness, goodness, and love of God tendered to all of His creation, especially man, the crown of all He created. When we accept His love with all its benefits and respond to it, "We love Him, because He first loved us". It is then that His righteousness becomes a two-way street from Him to us and from us to Him. This right relationship is the righteousness that exalts a nation.

This right relationship enriches the lives of individuals and families, yes, even nations as they project God's goodness and love to others. It is the approach

to life that fully responds to the God of love and accepts others as equals before Him and therefore deserving of respect. It is the way of life that grows more and more loving as it willingly gives itself in behalf of others.

America's greatness is more than her minerals, timber, crops, fisheries, and other resources. Her wealth has always been her faith in God and her relationship to Him. That was true with the early settlers who came to her shores in search of freedom to worship Him according to the dictates of their own conscience. It is no less true today.

God's hand was truly at work in America's development and structure as a nation. It was to this new world that the persecuted Christians of Europe fled for several centuries after Columbus discovered America in 1492. The Huguenots came to New Jersey, the plain people Brethren and Mennonites - to Pennsylvania, and the Puritans to New England. Each group had a relationship with God and wanted to maintain it regardless of cost, even death if necessary.

It is a matter of record that the Spanish and Portuguese came to South America in search of gold and were keenly disappointed. On the other hand, the English, Germans, and French settlers came to North America mainly in search of freedom to worship God as they deemed right. In the end they found not only freedom of worship but also wealth and prosperity.

Righteousness is the chief factor both in the economic life and in the safety of any nation. Nations whose people and leaders are in right relationship with

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

God will not make unwarranted attacks on their neighbors. Likewise, nations which have such godly togetherness are seldom subject to attack.

Today, to have a nation with strength and character, we need to place more emphasis on right relations in every phase of human life. Right relationships with God and our fellowman constitute the true patriotism which will exalt us as a nation. When we are right with God, He will help us translate our efforts and activities into worthwhile contributions to the common good.

As we travel through 1977, may we always remember the words of the writer of Proverbs 14:34. "Righteousness exalteth a nation: but sin is a reproach to any people". If we do this we need not fear the darkness, for we walk with our hand in the hand of God, and He will show us the way.

Wilmer C. Chesson,
Secretary Pro-Tem

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Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday, January 9 at the Washington Masonic Lodge on W. 5th St.

This was a charcoaled steak cook-out with each member bringing his own steaks and utensils. There were only thirty-two members present. Bill Roebuck and Charles Baldwin with their wives served as hosts.

President Meyer Libman presided and Ray Alexander gave the invocation. Following the meal, the ladies enjoyed a delightful fellowship hour and the men retired for the business meeting.

Jesse M. Williams and his wife Georgia were introduced as new members. They are residing at Bath after his retirement in Washington, D. C.

The Libmans invited the entire club to their annual anniversary party on February 12 at their home, 807 Roosevelt Ave., Plymouth, N. C.

George Gillespie announced that he would present a short program at the February meeting.

President Libman urged all members to invite prospective members and prospective candidates to attend our meetings as a means of increasing our membership.

Ashley Leggett called attention to the very fine articles appearing each month in *The New Age*, a Scottish Rite magazine. He also explained the necessity of



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Left to right, first row: John L. Rackley, Ray Nobles, Leonard E. Noble, T. J. Allen, Percy G. Ezzell, Wylie C. Ezzell, J. A. Odom, George T. Poland. Second row: David A. Bell, George (Al) Fleming, J. M. Langley, Eddie H. Vester, Morell Jones, Jr., Ed Booth, Joseph W. Roberts, "Mutt" Moore. Third row: R. L. Edwards, Sam A. Manning, Spencer Etheridge, James L. Alford, Henry S. Ford, James D. Heath, Maynard Leonard, William H. Wheeler, Jr.

"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

acquiring candidates if the club expected continued support of the New Bern Scottish Rite Bodies. He informed the club of the Spring Reunion which will be held in New Bern, April 12, 13 and 14.

Harmon Davis and Edward Ray Edwards with their wives will host the next regular meeting of February 6. This will be a charcoaled steak cook-out and will be held at the Washington Masonic Lodge on W. 5th Street.

It was decided to retain our annual dues at five dollars per couple, which will take care of all expense other than the steaks which are furnished by the members.

Ashley G. Leggett, K.C.C.E.

Chowan County Scottish Rite Club

The Chowan County Scottish Rite Club held its monthly meeting on November 5, 1976. The Invocation was given by Jim Yates. A steak supper, prepared by the members, was served. Two prospective members and their wives were present. About 8 Scottish Rite members said they had plans to attend the Fall Reunion in New Bern.

President Clarence White brought up that it was time for election of officers.

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A motion was made and seconded that all present officers remain in for another year. The vote was unanimous.

The Christmas Party date was set for Dec. 10. It is to be a covered dish supper with the ham and turkey furnished by the Club. Everyone to bring a gift of at least \$1.00 value or more. The Eastern Star and Masons are to be invited also. Other details are to be worked out later.

There was no other business so the meeting was closed with a prayer.

Clarence White, President

* * * * *

The Chowan County Scottish Rite Club held its annual Christmas Party on Dec. 10, 1976 at the Masonic Lodge dining room. Ham and turkey and all the trimmings were the order of the night. Christmas decorations were everywhere and a tree was set up on a table. Gifts were put under the tree and passed out after singing of Christmas carols. Each one later told what his gift was. There were laughs and a very enjoyable time was had by all. To all we wish a very Merry Christmas and a Happy New Year.

Clarence White, President

East Carteret Scottish Rite Club

The monthly meeting of the East Carteret Scottish Rite Club was called to order by the President Bro. Tom Carraway, 32°, Master, Franklin Lodge 109 A.F.&A.M. for 1977, Monday evening January 3, 1977, at 8:30 P.M. There were three officers and eighteen members present.

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of our Secretary Bro. R. L. Pugh, 33°, and Nelson B. Banks, 33°, Director of Work, was the topic of discussion. We understand that Bro. Pugh is at home and Bro. Banks is also at his home. Our prayers and best wishes go to them and their families.

The plans for a stag supper for new candidates were discussed but due to the work load in the lodges it was agreed to wait until next month.

After the benediction by Bro. J. D. Lewis, 32°, Master of Crissie Wright Lodge, A.F.&A.M. 1977, the meeting was adjourned.

Fraternally,

Harry V. Willis, 32°, K.C.C.H.
Secretary-Treasurer

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

Elizabeth City Scottish Rite Club

The meeting was called to order by Eddie Paul III, our president at 8:00 P.M. on January 3rd in the Masonic Temple in Elizabeth City for the purpose of electing officers for 1977.

The invocation was given by T. R. Dabbs. The slate of officers for 1977 was presented and elected by a unanimous vote, they are as follows:

Lindsey Howard, 32°, President; Joseph Winslow, Jr., 32°, Vice-President; and T. R. Dabbs, Secretary-Treasurer.

There were several items discussed, our incoming President said he would have some thoughts for our next meeting which will be on March 7th. He also said he would have our Maundy Thursday program lined up by that time.

There being no further business, the meeting was adjourned. All present enjoyed refreshments, served by our outgoing President, Bro. Eddie Paul, III.

Fraternally yours,
T. R. Dabbs, Secretary

Grifton Scottish Rite Club

The Grifton Scottish Rite Club held its Annual Ladies' Night on Monday, December 13, 1976. We met at the VFW Hut and had eighteen couples present. Brother Charles Potter, 33°, our speaker for the evening gave the invocation.

We enjoyed delicious steaks grilled to order by Brother Chick Johnson, who was assisted in the kitchen by Brother J. C. Koon and Oletta Butler. She and Sadie Potter prepared the salad and other trimmings in advance.

After we finished our delicious repast, Brother Bill Butler welcomed the Ladies and introduced our two newest 32° Masons, Brothers Milton H. Potter and Alfred H. Bremer, both of whom attended

the Fall Reunion in New Bern. Brother Gwen Lyons, 32°, and wife, from Ayden, were then introduced. Brother Lyons, who has attended several meetings as a visitor, has recently become one of us, having joined this club. We were all shocked and distressed to learn that our good Brother Nelson B. Banks, 33°, is in Lenoir Memorial Hospital. We wish him a speedy recovery.

Brother Charles Potter, 33°, who has been very active in the New Bern Scottish Rite Bodies, was then introduced as speaker. His topic was, "Why are we here?" He pointed out the following: that we are a Select group, with many beliefs in common, getting together for a good time. We are concerned with the way things are going in our community. We take pride in our organization and its influence on the community. Our Lodge programs have helped in community development since very early times in our Country. Masonry is strong in this area because our predecessors built it so for us, and we should carry on leaving an even stronger organization for our descendants. Harmony should prevail in schools, communities, and governments. We look forward to the future since this is the first day of the rest of our lives.

Following Brother Potter's excellent speech, there was an evening of dancing

and socializing, which was enjoyed by all present.

Howard O. Reynolds, Jr., 32°, Scribe

Havelock-Cherry Point Scottish Rite Club

The Havelock-Cherry Point Scottish Rite Club met on January 6, at the Masonic Building on Oakwood Drive with 18 members and all 4 officers present. The President, Brother Jack O'Rourke, presided. The first order of business was the announcement of the new slate of officers for the year 1977. The appointed committee nominated the following brothers: Walter Perry for President; Carl Scheer for Vice-President and renominated James Lander Smith for Treasurer and Mark D. Stamps for Secretary. These were unanimously elected. Announcement was made of our Christmas dinner party for members and their wives at Rex Restaurant on December 10 at 7:30 P.M. The new officers will be installed at that time. Meeting adjourned.

Our Dinner Party was attended by 19 members and their wives - a total of 38 being present. Brother Jack O'Rourke acted as our Master of Ceremonies for this evening thus ending his last official duties as President of our club. Brother J. Lander Smith gave the invocation after which the guests enjoyed a dinner of tasty and spicy dishes of American and Italian vintage as usual with Rex. One participant was heard to say that he would have to take a half dozen Roloids but we observed him with some others returning

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

for refills. An enjoyable dinner and a real hour of fellowship was had by all. The outgoing President then called on Brother Lee K. Allen to preside and install the new officers for 1977. At this particular time the Party in the adjoining dining room gave forth with music of piano and a vocalist of a Basso-Profundo quality that would almost make us think they had spirits fermenti or Harlowe corn present but by perseverance, Brother Allen duly installed the officers above named and altogether we had a successful dinner party and an enjoyable hour together.

Respectfully submitted,
Mark D. Stamps

Morehead City Scottish Rite Club

The Morehead City Scottish Rite Club held its regular meeting on December 28, 1976 in Ocean Lodge No. 405. The meeting was called to order by Bro. Harvey Hardy, President. The following officers were elected: Bro. Robert B. Lawrence, President; Bro. Harry Rivers, P.M., Vice-President; and Bro. Thomas A. Wade, Jr., Secretary & Treasurer. There were twenty-four members present. There being no further business to come before the club, the meeting was adjourned.

Harry Rivers, P.M., Secretary

Perquimans County Scottish Rite Club

The Perquimans Scottish Rite Club held a meeting in December and served steamed oysters to a large group of mem-

bers. Much good fellowship was had by everyone.

Brother T. U. Jackson was elected President for the year of 1977. C. D. Spivey was elected Secretary-Treasurer.

We are hoping to send four candidates to the next Reunion and each one is being told of the beautiful work in New Bern.

Sincerely,
C. D. Spivey, Sr.,
Secretary

Swansboro Scottish Rite Club

Woodrow Bright Hall at Seaside Lodge No. 429 was the scene of the monthly meeting for the Swansboro Scottish Rite Club, the date was Jan. 7, 1977 and the outcome was joy and brotherhood.

The brothers and their wives and guests enjoyed a tasty and plentiful pot of fish stew prepared by Bros. Aaron Taylor and Julius Sanders past President of the club. The fish stew was complimented by some very delectable covered dishes prepared by the ladies without whose untiring help these meetings would not be the huge success they have been.

After the dinner the new officers were installed, Bro. A. D. Hatsell, Past President of the Club and Past Master of Seaside Lodge No. 429 served as the installing officer and principal speaker of the evening.

Brother A. D. Hatsell's theme was "Joy of Freedom" it was a very moving talk which reminded us that freedom is not free, that it has to be fought for and should never be taken for granted.

The officers installed for 1977 are Bro-

thers: Nicholas Grdinic, Route 1, Newport, N. C., President; Bud Hibbs, Box 763, Swansboro, N. C., Vice-President; Conrado G. Garcia, Route 2, Box 382, Hubert, N. C., Secretary; Melvin L. Reed, Hwy. 24 W., Hubert, N. C., Treasurer; James A. McLaughlin, Queens Creek Rd., Swansboro, N. C., Chaplain.

Sincerely,
Conrado G. Garcia, Secretary

Wilson County Scottish Rite Club

The Wilson County Scottish Rite Club held its regular meeting at Bill's Barbeque and Chicken Restaurant on Wednesday, January 12th.

The meeting was called to order by President Bro. Hoyt Nichols.

Invocation was given by Bro. Percy Ferrell and a delicious dinner was enjoyed by all.

The Secretary gave a report on Bro. Carl Aycock, K.C.C.H., who has been sick. All wish him a speedy recovery.

Bro. Donald Tomlinson presented a challenge to the rest of us - he already has a candidate for the Spring Reunion.

There being no further business the meeting was adjourned.

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"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

Brother Harold McNair Resigns His Position

Brother Harold McNair, who has served for the past seven (7) years as the Executive Director for the Southeastern Chapter of the Easter Seal Society, has resigned effective January 31st.

During his term as Executive Director, he was responsible for co-ordinating the fund raising and service activities for the Southeastern Chapter. The Chapter covered twelve (12) counties and provided assistance to those handicapped children and adults who are unable to obtain it from other sources. As the Director, he was instrumental in assisting over 200 individuals each year.

Brother McNair will not be leaving the area, but rather will be embarking upon a new endeavor. He is opening his own accounting and tax consultant service in Jacksonville, which will provide that service to those who need it throughout the area of our consistory. He can be contacted in Jacksonville at (919) 353-5527.

VALENTINE

"Wont you be my Valentine?
It was a long, long time ago.
Coily she walked away
And wouldn't let me know
But then she took me by the hand.
We two became as one,
Pledged to be a Valentine
'Til the setting of the sun.
"Wont you be my Valentine?,
I said to her today,
Coily she looked at me
And slowly walked away
But when she held my hand I knew
She was mine all the time.
Coily I held her close.
My wife, my Valentine.

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401	Dues	86,500.00	
403	Rent	2,600.00	
404	Interest	4,800.00	
408	Bagpipe	3,600.00	
			\$137,500.00
<i>1977 ESTIMATED EXPENDITURES</i>			
600-A	Supreme Council	\$ 10,000.00	\$ 10,000.00
600-B	Bagpipe	10,000.00	10,000.00
<i>Administrative</i>			
601-A	Salary - Secretary	\$ 14,175.00	
601-B	Salaries - Clerical	15,062.43	
601-C	Salaries - Others (Heath, Banks, West, Maid)	3,065.74	
601-D	Printing, Stationery, Office Supplies	3,000.00	
601-E	Telephone, Telegraph, Postage	6,500.00	
601-F	Heat, Lights, Water	9,000.00	
601-G	Insurance	2,000.00	
601-H	Taxes	2,500.00	
601-I	Audit	1,000.00	
601-J	Equipment (Office - new)	1,500.00	
601-K	Laundry	500.00	
601-L	Robes & Sundry	400.00	
601-N	Stage, Equipment & Supplies	300.00	
601-O	Repairs & Maintenance Office Equipment	1,600.00	60,603.17
<i>Reunions</i>			
603-S	Spring	\$ 8,000.00	
603-F	Fall	8,000.00	
603-L	Ladies' Entertainment	1,200.00	17,200.00
<i>Activities</i>			
604-A	Pre-Reunion (Small Parties)	\$ 2,000.00	
604-B	Ladies' Night Parties	7,500.00	
604-C	Easter Services	700.00	
604-D	Meeting Night Refreshments	200.00	10,400.00
<i>Charity - Donations</i>			
605-B	Memorials	\$ 500.00	
605-C	Donations	100.00	
605-D	Americanism Fund	300.00	900.00
<i>Travel</i>			
606-A	Supreme Council	\$ 2,500.00	
606-B	Miscellaneous	300.00	
606-C	Secretary	2,400.00	
606-D	K.C.C.H. Designates	500.00	
606-E	Bagpipe	400.00	
606-F	Ass't. Custodian	240.00	6,340.00
608-A	Promotional	\$ 1,000.00	1,000.00
<i>Miscellaneous</i>			
613-H	Contingency	\$ 1,495.83	
613-G	Tiler	50.00	
613-I	Retirement	3,000.00	
613-J	Elevator Service	300.00	
613-K	Gifts (Bonuses)	600.00	5,445.83
<i>Building Expense</i>			
613-A-1	Supervisor of Maintenance	\$ 2,646.00	
613-A	Janitor's Salary	6,090.00	
613-B	Cleaning Building	1,000.00	
613-C	Janitorial Supplies	500.00	
613-E	Repairs & Maintenance	5,000.00	
613-F	Exterminator Service	300.00	
613-M	Light Bulbs	25.00	15,561.00
701	Kitchen Utensils & Equip.	50.00	50.00
GRAND TOTAL			\$137,500.00

"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

Club Schedule of Meetings

	Date	Time	Place
Beaufort County Scottish Rite Club	1st Sunday each month	6:00 P.M.	Washington Lodge on W. 5th St. Extension
Elizabeth City Scottish Rite Club	1st Monday in January, 1st Monday in March 1st Monday in May, 1st Monday in September		
Grifton Scottish Rite Club	2nd Wednesday each month	7:00 P.M.	VFW Hut, Hwy. 11, South
Martin County Scottish Rite Club	1st Wednesday each month	7:30 P.M.	To be announced
Morehead City Scottish Rite Club	4th Tuesday each month	8:30 P.M.	Masonic Hall., 204 S. 18th St., Morehead City
New Bern Scottish Rite Club	2nd Monday each month	7:30 P.M.	New Bern Scottish Rite Temple
Swansboro Scottish Rite Club	1st Friday each month	7:00 P.M.	

SCOTTISH RITE CLUB DIRECTORY

Albert Pike Scottish Rite Club

Walter H. Ange, 32° President
Rt. 3, Box 318, Plymouth, N. C. 27962
Clyde Lee Pearson, 32° Vice-President
P. O. Box 781, Plymouth, N. C. 27962
F. O. Kiley, Jr., 32° Secretary-Treasurer
Rt. 3, Box 167, Plymouth, N. C. 27962

Beaufort County Scottish Rite Club

Meyer A. Libman, 32° President
807 Roosevelt Ave., Plymouth, N. C. 27962
Herman H. Jones, 32° Vice-President
Rt. 3, Box 72, Washington, N. C. 27889
George E. Gillespie, 32° Secretary
Rt. 4, Box 556, Washington, N. C. 27889
Charles R. Baldwin, 32° Assistant Secretary
Rt. 5, Box 68, Washington, N. C. 27889
Willie Gray Hodges, 32° Treasurer
111 E. 9th St., Washington, N. C. 27889

Chowan Scottish Rite Club

Clarence D. White, 32° President
Rt. 3, Box 256-A, Edenton, N. C. 27932
W. D. Stallings, 32° Vice-President
Box 111, Edenton, N. C. 27932
J. E. Yates, 32° Secretary-Treasurer
Rt. 2, Westover Heights, Edenton, N. C. 27932

Dare Scottish Rite Club

Reuben E. Payne, 32°, K.C.C.H. President
P. O. Box 282, Manteo, N. C. 27954
Melvin H. Basnight, 32° Vice-President
Box 773, Manteo, N. C. 27954
Robert W. Wechter, 32° Secretary-Treasurer
Stumpy Point, N. C. 27978

East Carteret Scottish Rite Club

Tom I. Carraway, 32° President
Rt. 1, Box 780, Beaufort, N. C. 28516
Ottis R. Jefferson, Jr., 32° Vice-President
208 North Ave., Beaufort, N. C. 28516
Harry V. Willis, 32°, K.C.C.H. Secretary-Treasurer
Rt. 2, Box 36, Beaufort, N. C. 28516

Elizabeth City Scottish Rite Club

Lindsey B. Howard, 32° President
Rt. 2, Box 166, Elizabeth City, N. C. 27909
Joseph S. Winslow, Jr., 32° Vice-President
P. O. Box 486, Elizabeth City, N. C. 27909
Theron R. Dabbs, 32° Secretary-Treasurer
122 Rosewood Ave., Elizabeth City, N. C. 27909

Grifton Scottish Rite Club

William M. Butler, 32° President
P. O. Box 152, Grifton, N. C. 28530
Ernest F. Albritton, 32° Vice-President
Rt. 1, Grifton, N. C. 28530
Robert David Taylor, 32° Secretary-Treasurer
Rt. 1, Box 297, Kinston, N. C. 28501
H. Oakley Reynolds, Jr., 32° Scribe
Box 694, Grifton, N. C. 28530

Havelock-Cherry Point Scottish Rite Club

Walter D. Perry, 32° President
MOQ, Apt. B-31, Madison, Dr., Havelock, 28532
Carl E. Scheer, 32° Vice-President
9 Catawba Road, Havelock, N. C. 28532
J. Lander Smith, 32° Treasurer
112 Bryan St., Havelock, N. C. 28532
Mark D. Stamps, 32°, K.C.C.H. Secretary
Box 325, Havelock, N. C. 28532

Jones County Scottish Rite Club

Barry W. Jones, 32° President
Rt. 2, Box 181C, Trenton, N. C. 28585
Donald R. McDaniel, 32° Vice-President
Rt. 1, Box 257-B, Pollockville, N. C. 28573
Leslie Parker, 32°, K.C.C.H. Secretary-Treasurer
Trenton, N. C. 28585

Lenoir County Scottish Rite Club

J. Leonard Brown, 32° President
Rt. 1, Dover, N. C.
Dan McDonald, 32° Vice-President
Rt. 7, Box 243, Kinston, N. C. 28501
Marvin L. Kornegay, 32°, K.C.C.H. Sec.-Treas.
Rt. 6, Box 149, Kinston, N. C.

Martin County Scottish Rite Club

Robert Andrews, 32° President
Rt. 1, Box 342, Oak City, N. C. 27857
J. Hillery Hardison, 32° Vice-President
Rt. 1, Box 281-A, Jamesville, N. C. 27846
William E. Williams, 32° Secretary-Treasurer
P. O. Box 426, Robersonville, N. C. 27871

Morehead City Scottish Rite Club

Robert B. Lawrence, 32° President
114 Emeline Place, Morehead City 28557
Harry Chase Rivers, Sr., 32° Vice-President
Nine Foot Road, Newport, N. C. 28570
Thomas A. Wade, Jr., 32° Secretary-Treasurer
2013 Bridges St., Morehead City, N. C. 28557

New Bern Scottish Rite Club

C. Neil Vester, 32° President
P. O. Box 259, Salter Path, N. C. 28575
John E. Price, 32° Vice-President
2203 Steeplechase Drive, New Bern, N. C. 28560
Robert J. Divoky, 32° Secretary-Treasurer
P. O. Box 802, New Bern, N. C. 28560

Ocracoke Scottish Rite Club

Carl E. Teeter, 32° President
Box 283, Ocracoke, N. C. 27960
Eugene M. Jackson, 32° Vice-President
Box 121, Ocracoke, N. C. 27960
David E. Esham, 32° Secretary-Treasurer
Box 6, Ocracoke, N. C. 27960

Onslow-Lejeune Scottish Rite Club

James P. Brulet, 32° President
305 Doris Ave., Jacksonville, N. C. 28540
J. Elmer King, 32° Vice-President
104 Club Lane, Jacksonville, N. C. 28540
Morris E. Jones, 32°, K.C.C.H. Sec.-Treas.
710 Bates St., Jacksonville, N. C. 28540

Perquimans County Scottish Rite Club

John Horace Webb, 32° President
Rt. 3, Hertford, N. C. 27944
C. D. Spivey, Sr., 32° Secretary-Treasurer
Rt. 3, Hertford, N. C. 27944

Pitt County Scottish Rite Club

Donald C. McLane, 32° President
1607 Oaklawn Dr., Greenville, N. C. 27834
Wylie S. Christy, 32° Vice-President
407 2nd St., Ayden, N. C. 28513
Edward D. Austin, 32° Secretary-Treasurer
Box 454, Greenville, N. C. 27834

Roanoke-Chowan Scottish Rite Club

E. J. Burgess, 32° President
Pendleton, N. C. 27862
Cecil J. Liverman, 32° Vice-President
315 W. High St., Murfreesboro, N. C. 27855
Harry W. Pantan, 32°, K.C.C.H. Sec.-Treas.
Box 478, Milwaukee, N. C. 27854

Rocky Mount Scottish Rite Club

John F. Griffin, Jr., 32° President
R.F.D. 3 (Dorches) Rocky Mount, N. C. 27801
Jos. F. Krape, 32° Vice-President
204 Oakdale Rd., Rocky Mount, N. C. 27801
Frank L. Yost, 32° Secretary-Treasurer
P. O. Box 909, Rocky Mount, N. C. 27801

Swansboro Scottish Rite Club

Nicholas Grdnic, 32° President
Route 1, Newport, N. C. 28570
Bud Hibbs, 32° Vice-President
Box 763, Swansboro, N. C. 28584
Conrado G. Garcia, 32° Secretary
Rt. 2, Box 382, Hubert, N. C. 28539
Melvin L. Reed, 32° Treasurer
Hwy. 24 W., Hubert, N. C. 28539
James A. McLaughlin, 32° Chaplain
Queens Creek Road, Swansboro, N. C. 28584

Wilson County Scottish Rite Club

Hoyt B. Nichols, 32° President
Route 1, Sims, N. C. 27880
Marvin E. Evans, 32° Vice-President
206 Clyde Ave., Wilson, N. C. 27893
J. T. Lamb, Jr., 32° Secretary-Treasurer
203 Thurston Dr., Wilson, N. C. 27893

In Memoriam

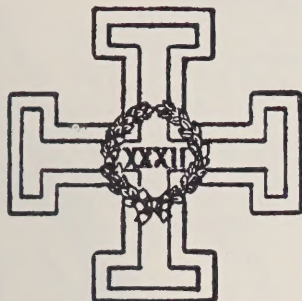
*Our memories are precious gifts.
To treasure through the years,
To comfort us when days are dark,
And eyes are dimmed with tears,
Without them we'd be desolate.
When loved ones slip away.
Possessing them our hearts re-live,
And so — when separation comes,
To bring us bitter loss,
Our memories are precious gifts,
To help bear the cross.*

Date of Death

Lynwood S. Potter, 32°, Pollockville, N. C.	December 21, 1976
Jesse S. Morris, 32°, Aurora, N. C.	December 26, 1976
Smith Paul Wiley, 32°, New Bern, N. C.	December 31, 1976
Connie Lee Mathis, 32°, Leland, N. C.	September 8, 1974
Howard L. Rose, 32°, Rocky Mount, N. C.	December 15, 1976
Richard Vernon Bercaw, 32°, Waynesboro, Pa.	December 26, 1976
Ray Edward Harter, Sr., 32°, New Bern, N. C.	January 6, 1977
Carlton Ray Morrow, 32°, Claremont, N. C.	January 5, 1977
Jack H. Spain, 32°, Greenville, N. C.	January 8, 1977
Guion Rubin Springle, 32°, Beaufort, N. C.	January 9, 1977
Nelson Myron Stowe, 32°, Hatteras, N. C.	November 23, 1976
George A. Rock, 32°, Fayetteville, N. C.	December 25, 1976
James Palmer Reed, 32°, Bloxom, Va.	December 24, 1976
Joshua Gallop Woodley, 32°, Cresswell, N. C.	June 22, 1976

"NEW HORIZONS REUNION" — APRIL 12, 13 and 14

A DEPOSIT OF \$60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION



	FEES	DUES
Lodge of Perfection	\$ 60.00	\$ 6.00
Chapter of Rose Croix	30.00	3.00
Council of Knights of Kadosh	30.00	3.00
Consistory.....	30.00	3.00
Total.....	\$150.00	\$15.00

Ancient and Accepted Scottish Rite of Freemasonry
Valley of New Bern **Orient of North Carolina**
Southern Jurisdiction of the United States of America

TO THE OFFICERS AND MEMBERS OF
 New Bern Scottish Rite Bodies, New Bern, N. C. 19.....
 (Date)

BRETHREN:

I, the undersigned, am a Master Mason in good standing in
 Lodge No., located at under the jurisdiction of the Grand
 (City and State)

Lodge of and I have been a resident of the State of North Carolina for a
 period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now
 respectfully petition to receive the Degrees from the° to the°, inclusive, promising always
 to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern
 Jurisdiction of the United States.

If applicable, complete this section. I belong to:

..... Lodge of Perfection at
 (Name) (City and State)
 Chapter of Knights of Rose Croix at
 (Name) (City and State)
 Council of Knights of Kadosh at
 (Name) (City and State)

Print Name in Full—Do Not Use Initials

Print First Name	Print Middle Name	Print Last Name

Residence
 City County State
 Date of Birth
 Month Day Year
 Place of Birth
 City County State
 Occupation Hat Size

(PLEASE BE SPECIFIC—State type of work—clerk, salesman, etc.; Line of business—druggist, banker, etc.; whether owner or employee; if military, give branch and rank. If retired, give information, as requested, for former occupation.)

No. 1. The Supreme Council announces as fundamental principles the following:

“The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

“The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions.”

Do you approve wholeheartedly of these principles?.....

Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has?..... If you answer “yes” to this question give particulars.

Yes or No

Mailing Address Zip Code

RECOMMENDED BY

Amount of fee accompanying petition, \$
 (Make checks payable to Secretary)

Sign
 (Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word “never,” and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE RECOMMEND YOUR APPLICATION:

Address: SECRETARY SCOTTISH RITE,
 P. O. Box 1449
 518 Hancock St., New Bern, N. C. 28560
 Phone No. 638-4031

Credit for Petition Assigned to:
 (This credit will go toward cap or medal)

Petition Secured By
 (If Ambassador, indicate such and show Blue Lodge)

(Scottish Rite Club)



ANNOUNCING
SPRING REUNION
April 12, 13 and 14, 1977

**MARCHING TO
VICTORY**



Membership Drive for Scottish Rite Bodies

Join the march for Scottish Rite Progress. Now is the time to get petitions, reinstatements and affiliations. Let's make New Bern the Masonic Heartbeat of America.

Spring Reunion Dates

4° to 14° — April 12

15° to 29° — April 13

30° to 32° — April 14

Compliments of
OWEN G. DUNN CO.
NEW BERN, N. C.